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TONBRIDGE & MALLING
BOROUGH COUNCIL

EXECUTIVE SERVICES

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29 August 2025

Dear Councillor

CABINET - TUESDAY, 2ND SEPTEMBER, 2025

I am now able to enclose, for consideration at the Tuesday, 2nd September, 2025 meeting of the Cabinet, the following reports that were unavailable when the agenda was printed.

Agenda No Item

17. **Bluebell Hill Temporary Accommodation Project - Tenders (Pages 3 - 10)**

Report of Director of Planning, Housing and Environmental Health

(Reasons: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 - Financial or business affairs of any particular person)

This supplementary report provides an update on the assessment of the enhanced scheme proposal for the Bluebell Hill temporary accommodation project and provide more detailed information on risks to the project.

Yours sincerely

DAMIAN ROBERTS
Chief Executive

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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